

jc715 u.s. pro  
09/733788

|  |       |          |                      |
|--|-------|----------|----------------------|
|  |       | Subclass | ISSUE CLASSIFICATION |
|  | Class |          |                      |

PATENT NUMBER

**U.S. UTILITY** Patent Application

O.I.P.E.

**PATENT DATE**

*[Signature]* SCANNED Ans' Q.A. *[Signature]*

|                              |            |              |                 |                  |                           |
|------------------------------|------------|--------------|-----------------|------------------|---------------------------|
| APPLICATION NO.<br>09/733788 | CONT/PRIOR | CLASS<br>348 | SUBCLASS<br>222 | ART UNIT<br>2612 | EXAMINER<br><i>T. Hem</i> |
|------------------------------|------------|--------------|-----------------|------------------|---------------------------|

JOURNAL OF CLIMATE

Enhanced resolution mode using color image capture device

TIME

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

Continued on Issue Slip Inside File Jacket

| TERMINAL<br>DISCLAIMER  | DRAWINGS     |             |            | CLAIMS ALLOWED                      |                      |
|---|--------------|-------------|------------|-------------------------------------|----------------------|
|   | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims                        | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      |              |             |            | <b>NOTICE OF ALLOWANCE MAILED</b>   |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |              |             |            | <b>ISSUE FEE</b>                    |                      |
|   |              |             |            | Amount Due                          | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                               |              |             |            | <b>ISSUE BATCH NUMBER</b>           |                      |
|   |              |             |            | (Legal Instruments Examiner) (Date) |                      |

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